



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SOUTH CAROLINA METROLOGY LABORATORY

**Project Number:** P16-9514-MJ

**Project Location:** SC State Farmers Market, West Columbia, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2,500,000 - \$3,000,000

**Description of Project:** The project consists of new construction of an approximately 8,800 square foot metrology laboratory. The structure includes slab on grade, single story construction incorporating both load bearing masonry and steel frame superstructure. Building envelope consists of exterior metal panels, brick masonry, storefront glazing systems and membrane and metal panel roofing systems. The HVAC system is a combination of chill water and VRF systems. Electrical and plumbing work as required for the laboratory spaces. Fire protection system is combination of a wet and dry NFPA 13 system. Grading, excavation, storm drainage, paving and landscaping are included. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Tom Weiland, GMK Associates, via sharefile access

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** GMK Associates **A/E Contact:** Tom Weiland

**A/E Address:** 1201 Main Street, Suite 2100, Columbia, SC 29201

**A/E E-mail:** [tweiland@gmka.com](mailto:tweiland@gmka.com) **A/E Telephone:** 803-256-0000 **A/E Fax:** 803-255-7243

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Department of Agriculture **Name & Title of Agency Coordinator:** Buddy Jennings

**Address:** PO Box 11280, Columbia, SC 29211

**Telephone:** 803-734-2179

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/31/2016 10:00am

**Place:** SCDA Laboratory, 123 Ballard Court, W. Columbia, SC

**Bid Closing Date/Time:** 6/21/2016 2:00pm

**Place:** SCDA Laboratory, 123 Ballard Court, W. Columbia, SC

**Deliver Bids To:** Derek Underwood, SCDA Laboratory, 123 Ballard Court, West Columbia, SC 29172

**Project Name:** WEST ASHLEY HIGH SCHOOL PAINTING AND SIGNAGE PACKAGE

**Project Number:** 16-CMG-B-022

**Project Location:** 4060 West Wildcat Blvd., Charleston, SC 29414

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Scope of work includes, Paint Interior Walls, Door Trim, Ceilings and Soffits. Paint Exterior Doors and Door Trim. Remove paint at handrails to bare metal and repaint. Remove Classroom Signage and Install New Signage. Provide new location and director signage. Remove paint at handrails to bare metal and repaint. Paint stair risers and stringers. Remove existing rubber stair treads and provide new rubber stair treads.

Alternate #1 – Remove existing epoxy flooring to sub floor at the lockers rooms located in the field house and at rooms 602 & 603. Provide new epoxy flooring finish. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ dpibidroom.com

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** SGA Architecture

**A/E Contact:** Mike Nixon

**A/E Address:** 1535 Hobby Street, North Charleston, SC 29405

**A/E E-mail:** [MikeN@SGAarchitecture.com](mailto:MikeN@SGAarchitecture.com)

**A/E Telephone:** 843-853-0152

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/31/2016 1:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 6/8/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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### CLINTON PARK LANDSCAPE IMPROVEMENTS

**OWNER:** CITY OF CLINTON  
ATTN: PURCHASING DEPARTMENT  
211 NORTH BROAD STREET, SUITE A  
CLINTON, SOUTH CAROLINA, 29325

**RECEIPT OF BIDS:** Separate sealed bids for the construction of the above referenced project will be received by the Owner at the Council Chambers, 2<sup>nd</sup> floor of the M.S. Bailey Municipal Center located at 211 North Broad Street, Suite A, Clinton, South Carolina 29325; Thursday, June 02, 2016 at 2:00pm and will be publicly opened and read aloud at said office.

**PROJECT DESCRIPTION:** This project includes installation of landscaping and irrigation for three intersections to include two landscape beds and three medians totaling an approximate 7,700 SF directly adjacent to public rights-of-way.

**DOCUMENT EXAMINATION:**

Davis & Floyd, Inc. <https://davisfloyd.filetransfers.net>

DOCUMENTS AVAILABLE: All Bidders shall be registered Document Holders with Davis & Floyd, Inc. Electronic copies of the Contract Documents may be obtained by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd Inc., Post Office Box 61599, Charleston, South Carolina, 29419-1599.

FEE: There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non-refundable fee of \$75.00 will be required for each hard copy set of Drawings and other Contract Documents taken.

SECURITY: Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Payment Bond will be furnished.

OWNER'S RIGHTS: The Owner reserves the right to waive any informality in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive, responsible Bidder, as described in Section 01110 Information for Bidders.

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### ADDITIONS TO THE COOPER CENTER

(RE-ADVERTISED TO INDICATE PRE-BID IS NOW NON-MANDATORY)

**Architect**

Goforth Brown & Associates, Inc.  
1413 West Evans Street  
Florence, South Carolina 29501  
843-665-5868 (phone)  
843-669-7596 (fax)  
[questions@gbaflo.com](mailto:questions@gbaflo.com) (E-Mail)

**Owner**

Georgetown County Board of Disabilities and Special Needs  
95 Academy Avenue  
Georgetown, South Carolina 29440

**Non - Mandatory Pre-Bid Date**

Thursday, May 26, 2016

**Non - Mandatory Pre-Bid Time**

10:00am

**Non - Mandatory Pre-Bid Location**

Georgetown County Board of Disabilities and Special Needs  
95 Academy Avenue  
Georgetown, South Carolina 29440

**Bid Date**

Tuesday, June 14, 2016

**Bid Time**

2:00pm

**Bid Location**

Georgetown County Board of Disabilities and Special Needs  
Board Room  
95 Academy Avenue  
Georgetown, South Carolina 29440

**Obtaining Documents**

Bid documents may be obtained either (1) at actual cost from The UPS Store (non-refundable)

The UPS Store  
Contact: Karen or Chris  
1937 West Palmetto Street  
Florence, SC 29501  
843-667-4404 (phone)  
843-667-4528 (fax)  
prints@upsdocs4u.com (E-Mail)

or

(2) via Drop box. In order to receive the documents you must first download, complete and return the form in order to get the required links to download the bid set. The form can be downloaded from

<https://www.dropbox.com/s/rzx7u5wy9184m52/1%20-%20Request%20for%20Bid%20Documents.doc?dl=0>

**Description of the project:**

THIS IS NOT A STATE PROJECT.

This project consists of the construction of an addition to and renovations to a portion of The Cooper Center, Georgetown County Board of Disabilities and Special Needs of Georgetown, South Carolina.

The project consists of construction of a 2,904 sq. ft. addition to an existing pre-engineered building, to be constructed on a slab on grade, and alterations in the existing building to provide two new single toilet rooms. The project includes pre-engineered framing, roofing, walls, etc. as part of this contract. Interior finishes include sheet-rock on wood stud construction; acoustical ceilings, ceramic tile, vinyl tile and carpet floor finishes. The HVAC system consists of split system heat pumps.

Sitework includes grading, extension of site utilities, stormwater management, addition of 5 asphalt parking spaces with curb and gutter and erosion control.

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**TOWN OF LEXINGTON – RFP NO. 16-008**

The Town of Lexington invites qualified bidders to submit proposals to purchase and install a 70-ton Trane Chiller at the Town Hall complex. Submitted proposals shall be for a complete turn-key project including all aspects of replacing the equipment including but not limited to:

A new 70 ton Trane chiller that qualifies for Energy Wise Business rebates through SCE&G. Documented removal and disposal of all replaced equipment according to all Federal and State guidelines.

All installation, equipment, rigging, crane(s), and materials required to integrate the new system into the current control system.

Installation will be completed according to the requirements of the current edition of the International Mechanical Code and Energy Conservation Code.

Proposals should include information about the energy efficiency rating of the proposed equipment, as well as all pertinent information about the company submitting the bid and any energy efficiency rebates or credits that may be available with the purchase. The chosen company should also be prepared to complete the installation during a time that is mutually beneficial to both parties but not more than 30 days after the notice to proceed is issued. The Town envisions this installation being completed during off-peak weekend hours.

The Town will host a one-time mandatory meeting for all prospective bidders to view the equipment on May 25, 2016 at 9:00am. This meeting will be held at the Lexington Municipal Complex and will last no more than one hour. Proposals from parties that do not attend the meeting will not be accepted.

The deadline for receipt of proposals is 2:00pm, June 3, 2016 to the attention of Sherry Brooks located at the Lexington Municipal Complex (Town Hall) at 111 Maiden Lane, Lexington SC, 29072. Proposals received after 2pm will not be accepted. The winning proposal, if one is selected will be binding for a period of ninety (120) calendar days from the date proposals are opened. The contractor chosen to complete this project will be required to obtain a Town of Lexington Business License and Building Permit prior to commencement of the project. All inquiries concerning this project should be directed to John Hanson, Director of Planning, Building and Technology, at 803-951-4655.

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## Consultant / Professional

### SOLAR ENERGY CONSULTANT – BEAUFORT CO. SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFP #16-021 Solar Energy Consultant. Proposals are due by 2:00pm on June 6, 2016. Specifications of RFP #16-022 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at [san-di.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us). Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

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## Equipment

**Description:** AMBULANCE VEHICLE REMOUNT-REFURBISHMENT

**Solicitation No.:** 74667173

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/14/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salex2@clemson.edu](mailto:salex2@clemson.edu), 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** GOLF CARTS FOR PSE AND PSM SCHOOLS

**Solicitation No.:** 10188-1516

**Delivery Point:** Philip Simmons Middle School, 2065 Seven Sticks Drive, Wando, SC 29492

**Submit Offer By:** 5/27/2016 11:00am

**Purchasing Entity:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Stephanie Stephenson, 843-899-8304, [sstephensons@bcsdschools.net](mailto:sstephensons@bcsdschools.net)

**Download Solicitation From:** <http://www.bcsdschools.net/Page/14568>

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### ON-HIGHWAY WHEELED EXCAVATOR

Anderson County is accepting sealed bids for (1) NEW or Unused ON-HIGHWAY WHEELED EXCAVATOR, reference bid no. 16-087. These bids must be received no later than Thursday, June 9, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** REPLACEMENT BATTERIES FOR SYMMETRA PX

**Solicitation No.:** 16.57.JB.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 5/31/2016 2:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843 -953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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## Information Technology

### **SOUTH CAROLINA ELECTION COMMISSION SMART PHONE APPLICATION**

The South Carolina State Election Commission (SEC) seeks to procure three hundred (300) hand-held scanners that will scan and parse a South Carolina driver's license. This request MAY be used for planning purposes and does not commit the SEC to pay for the information requested or award a contract.

The SEC is seeking a vendor to provide hand-held scanners with the following requirement:

- Scanner must parse first name and last name from SC driver's license.
- Scanner must be a USB scanner
- Scanner must successfully transmit the following from parsing the driver's license
  - LAST NAME (from driver's license)
  - TAB KEY ENTRY
  - FIRST NAME (from driver's license)
  - ENTER KEY ENTRY
- Scanner must be preprogrammed to parse the driver's license or come with simple instructions to implement parsing (i.e. barcodes that are scanned to program the scanner)
- The chosen vendor must be able to deliver 300 scanners by June 3rd, 2016.

Potential vendors must sufficiently demonstrate their capability to meet these requirements by providing a sample scanner that is programmed to meet the requirements listed above AND a quote based on an order of 300 scanners. Vendors who believe they have the capability to successfully deliver these requirements are invited to submit quotes to the SEC. Quotes over \$50,000 will not be considered.

Questions can be directed to Brian Keith Leach 803-734-9059 or [bleach@elections.sc.gov](mailto:bleach@elections.sc.gov). Electronic responses to this notice should be submitted directly to [bleach@elections.sc.gov](mailto:bleach@elections.sc.gov) no later than May 23, 2016, 11:59pm.

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### **MARION CO. -- ELECTRONIC DATA SERVICES & BILLING/COLLECTION SERVICE FOR EMS**

**DUE DATE/TIME:** May 31, 2016 at 10:00am

**RFP BID NUMBER:** 201602

**POINT OF RECEIPT:** Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Request for Proposal Bid No. 201602 can be found on our website [www.marionsc.org](http://www.marionsc.org) under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00am, Monday, May 31, 2016. All inquiries to this bid must be addressed to Joey Price, EMS Director via email



[jprice@marionsc.org](mailto:jprice@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday May 31, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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## Maintenance and Repair

**Description:** WAREHOUSE ROOF REPAIR AND RECOATING (RE-ADVERTISED TO CORRECT AGENCY AND LOCATION INFORMATION)

**Solicitation No.:** PUR748

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 6/1/2016 at 3819 Celanese Rd., Rock Hill, SC 29732

**Submit Offer By:** 6/9/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center, 757 S Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** MEDIA CENTER CEILING TILE REPLACEMENT

**Solicitation No.:** 15-1691

**Delivery Point:** 2171 West Main Street, Rock Hill, SC 29732

**Pre-bid Conf.:** Non-mandatory. 5/26/2016 10:00am

**Location:** 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 6/2/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

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**Description:** PROVIDE ALL MATERIAL, EQUIPMENT, LABOR, TAXES AND INCIDENTALS NECESSARY TO APPLY ASPHALT EMULSION SEALANT AND RESTRIPE PARKING LOT

**Delivery Point:** Fort Dorchester High School, 8500 Patriot Boulevard, North Charleston, SC 29420

**Site Visit:** Mandatory. A Pre-Bid Conference will be held at Fort Dorchester High School, located at 8500 Patriot Boulevard, North Charleston, SC, 29420 on Wednesday, May 25, 2016 beginning at 10:00am in the parking lot of the school.

**Submit Offer By:** 6/1/2016 12:00pm

**Purchasing Entity:** Dorchester School District Two, Facilities

**Buyer:** Don Craver, [dcraver@dorchester2.k12.sc.us](mailto:dcraver@dorchester2.k12.sc.us)

**Direct Inquiries To:** Don Craver, [dcraver@dorchester2.k12.sc.us](mailto:dcraver@dorchester2.k12.sc.us)

**Download Solicitation From:** Don Craver, [dcraver@dorchester2.k12.sc.us](mailto:dcraver@dorchester2.k12.sc.us)

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FROM QUALIFIED VENDORS FOR PAINTING AND REPAIR AT 3 ELEMENTARY SCHOOLS - GOODWIN, HUNLEY PARK, AND DUNSTON.

**Solicitation No.:** IFB-1622

**Delivery Point:** North Charleston, SC

**Pre-bid Conf.:** Non-mandatory. 5/25/2016 3:30pm

**Location:** Goodwin Elementary School

**Submit Offer By:** 6/7/2016 2:00pm at Charleston County School District 3999 Bridge View Drive North Charleston, SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Direct Inquiries To:** Debra Luce, 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

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**Description:** THE TOWN OF WILLISTON IS SOLICITING REQUEST FOR PROPOSALS FOR RESURFACING OF THE TOWN'S THREE TENNIS COURTS

**Solicitation No.:** 19

**Delivery Point:** Town of Williston, 13112 Main Street / PO Box 414, Williston, SC 29853

**Submit Offer By:** 6/22/2016 10:00am

**Purchasing Entity:** Town of Williston 13112 Main Street / PO Box 414, Williston, SC 29853

**Buyer:** Town of Williston, 803-266-7015, [kenny@williston-sc.com](mailto:kenny@williston-sc.com)

**Direct Inquiries To:** Kenny Cook, 803-266-7015, [kenny@williston-sc.com](mailto:kenny@williston-sc.com)

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## Minor Construction <\$50,000

**Description:** TWO (2) WALK-IN COOLER-FREEZERS, BLACKSBURG AND GAFFNEY MIDDLE SCHOOLS

**Solicitation No.:** 2015/2016-19

**Delivery Point:** Blacksburg and Gaffney, SC

**Submit Offer By:** 5/31/2016 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** PROVIDE ALL LABOR, MATERIAL, TAXES, AND INCIDENTALS TO PROVIDE COMPLETE PREPARATION AND INSTALLATION OF TOILER PARTITIONS AND DOORS FOR SUMMERVILLE ELEMENTARY GANG RESTROOM FACILITIES.

**Delivery Point:** Summerville Elementary School, 835 South Main Street, Summerville, SC 29485

**Site Visit:** Non-mandatory. Contact Terri Buntin, 843-873-2372

**Submit Offer By:** 5/27/2016 3:00pm

**Purchasing Entity:** Dorchester School District Two, Facilities

**Direct Inquiries To:** Rick Rogers, [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us)

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## Services

**Description:** SEWAGE/SLUDGE REMOVAL-HUNTING ISLAND

**Solicitation Number:** 5400011544

**Submit Offer By:** 06/02/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011544>

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**Description:** BACKGROUND CHECKS FOR MEDICAID PROVIDERS

**Solicitation Number:** 5400011562

**Submit Offer By:** 05/25/2016 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN **Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011562>

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**Description:** ONE-TIME CLEANING OF RESIDENCE HALLS

**Solicitation No.:** IFB-LA-338-05-31-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 5/31/2016

**Purchasing Entity:** Lander University

**Buyer:** Lois Amick 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)

**Direct Inquiries To:** Zach Helms 864-388-8709, [ehelms@lander.edu](mailto:ehelms@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

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### OPENING DAY COLLECTIONS FOR CHARLESTON

SOLICITATION NUMBER: RFP No. 5029-16R

DESCRIPTION OF WORK: Opening Day Collections for Charleston

DUE DATE FOR WRITTEN QUESTIONS: Friday, May 27, 2016 at 3:00pm

Fax: 843-202-6160 OR Email: [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)

DUE DATE/TIME: Thursday, June 9, 2016 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

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## Auditing Services

The City of Loris, South Carolina invites qualified independent accountants (CPAs) having sufficient governmental accounting and auditing experience in performing and audit in accordance with the specification outlined in this Request for Proposal(RFP) to submit proposal. Sealed bids will be accepted until 4:00pm, May 25, 2016.

Type of Audit will encompass a financial and compliance examination of the City's General Purpose Finance statements, supplementary information, compliance reports in accordance with the laws and/or regulations for the State of South Carolina.

Please go to our website at [www.CityofLorisSC.Com](http://www.CityofLorisSC.Com) for a full copy of the RFP.

Or you may contact the City of Loris: 4101 Walnut Street, Loris, South Carolina 29569, acting clerk Bridgett Fowler, 843-756-4004, [lorisclerk@sccoast.net](mailto:lorisclerk@sccoast.net).

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**LEASED TEMPORARY MODULAR HOSPITAL FACILITY****(RE-ADVERTISED TO INCLUDE DEADLINE EXTENSION)**

As a result of the rain event beginning October 1, 2015, Williamsburg Regional Hospital is issuing a Request for Proposal ("RFP") from qualified Modular Hospital Vendors to deliver a leased temporary modular hospital facility. The temporary hospital must be in compliance with South Carolina Department of Health and Environmental Control (SC DHEC) regulations, the ability to meet Center for Medicare and Medicaid Services (CMS) certifications and the Joint Commission Accreditation Hospital organizations requirements. The modular hospital facility must comply with applicable federal, state and local building codes. All Request for Proposal information is located on The Williamsburg Regional Hospital website <http://www.wmbgrh.com/>.

Proposals can be submitted through email at [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com). In addition to submitting through email it is requested that 3 hardcopies of a proposal and one digital copy be hand delivered and/or mailed to:

Williamsburg Regional Hospital  
Attn: Mary Ann Pitts, Administration  
RAIN 0002-2015-2016 DR4241  
Flood Recovery Project Management Services for Williamsburg Regional Hospital  
500 Nelson Blvd., Kingstree, SC 29556

The deadline for proposals is Friday, May 27, 2016 at 11:00am.

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## Supplies

**Description:** SAFETY SHOES FOR NUTRITION SERVICES

**Solicitation No.:** B1619

**Delivery Point:** Multiple Locations

**Submit Offer By:** 6/1/2016 2:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, 843-566-8881 / [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:** <http://www.ccsdschools.com/0144/index.php>

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## For Sale

**Description:** HAY BALE SALES

**Solicitation No.:** 2016MayHaySales

**Pickup Point:** Blackville, SC

**Submit Offer By:** 6/3/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Intent to Sole Source

**SOUTH CAROLINA DEPARTMENT OF EDUCATION**

The South Carolina Department of Education (SCDE) intends to secure the services of South Carolina Association of School Administrators (SCASA) to develop, support, and provide training for education and workforce leadership in South Carolina. The SCASA faculty and staff deliver programs with the credentials and tenure of real-world experience to offer the highest quality educational leadership programs and services available.

One program offered by SCASA, The Center for Executive Education Leadership (CEEL) was launched in 2015. CEEL provides a unique leadership development organization poised to deliver services organized, led, and facilitated by qualified current and retired individuals with executive experience and credentials in both the education and the business arena.

Overall unique program features include:

- Broad access and partnerships with businesses, higher education and other non-profits so that CEEL can act quickly in partnership with SCDE to address immediate needs, with customized, on-point services and training
- Sound financial backing
- Established reputation and strong credibility with clients served by SCDE
- SCDE and CEEL share a common audience and purpose with similar goals
- Executive Coaching and leadership sessions offered below market value
- Opportunities for involvement that serve as a critical experiential learning laboratory allowing for leadership growth and practical outcomes

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services. Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source. The contact deadline is 5/25/2016 by 12:00pm.

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### **SOUTH CAROLINA DEPARTMENT OF EDUCATION**

The South Carolina Department of Education (SCDE) intends to secure the services of Diane Sweeney to provide coaching and training for professional development based on analysis of student data as the vehicle for changing teaching practices. Specifically, the presenter will discuss her book, Student-Centered Coaching – A Guide for K-8 Coaches and Principals, to demonstrate key practices for focusing coaching on student learning.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services. Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source. The contact deadline is 5/25/2016 by 12:00pm.

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## **SCBO Notices**

### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

**REVERSE  
TRADE  
SHOW**

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,  
June 2nd from 9am-12pm**  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,  
June 16th from 9am-12pm**  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

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